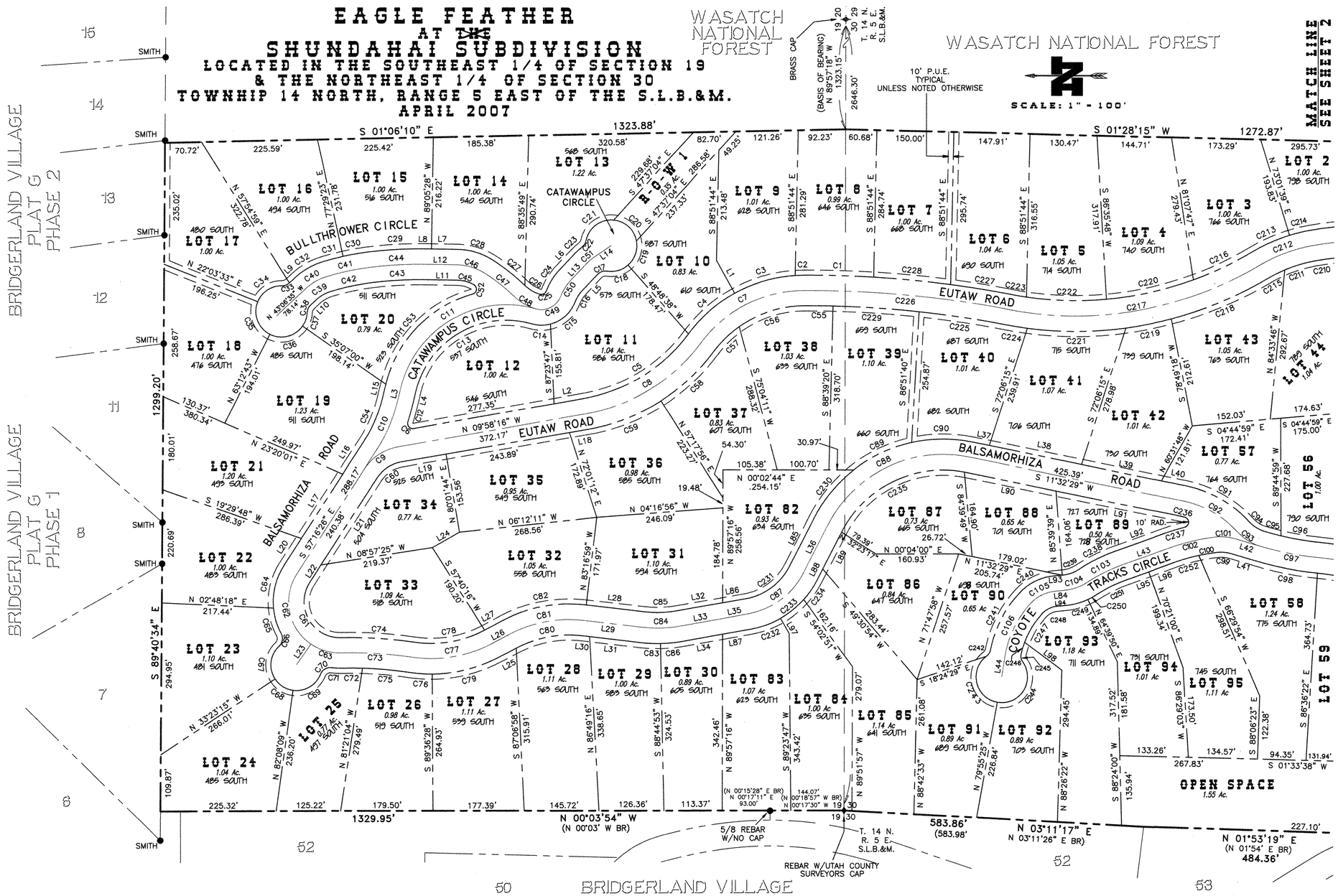
EAGLE FEATHER
AT ~~THE~~ SHUNDAHAI SUBDIVISION
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 19 & THE NORTHEAST 1/4 OF SECTION 30 TOWNHIP 14 NORTH, RANGE 5 EAST OF THE S.L.B.&M.
APRIL 2007



SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "EAGLE FEATHER AT SHUDAHAI SUBDIVISION"
AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

REGISTERED LAND SURVEYOR 5-10-07 NO. 325023 STATE OF UTAH JEFF S. HANSEN

Jeff S. Hansen — R.L.S. No. 325023 — 5-10-07 Date

BOUNDARY DESCRIPTION

SEE SHEET 2

ALL ROADS ARE PRIVATE ROADS

GARDEN CITY WATERWORKS APPROVAL

APPROVED THIS 16th DAY OF May A.D. 20 07
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

Kenneth W. Thomson MAYOR

APPROVAL AS TO FORM

THIS 16th DAY OF May A.D. 20 07

ATTORNEY

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "EAGLE FEATHER AT SHUNDAHAI SUBDIVISION" DO HEREBY DEDICATE, GRANT AND CONVEY TO GARDEN CITY, UTAH AND UTILITY COMPANIES ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS TO BE USED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 14th DAY OF May A.D. 20 07.

BL-15 LLC REPRESENITVE

SHUNDAHAI HOLDINGS I LLC REPRESENITVE

ACKNOWLEDGMENT

STATE OF Utah
COUNTY OF Rich

ON THIS 14 DAY OF May, 20 07 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC

MY COMMISSION EXPIRES 11-11-07

Notary Public DIXIE L. NELSON P.O. Box 97, 321 N. Main Street Laketown, UT 84038 My Commission Expires November 11, 2007 State of Utah

COUNTY RECORDER'S NO. 71671

STATE OF UTAH, COUNTY OF Rich, RECORDED
AND FILED AT THE REQUEST OF Town of Garden City
DATE 05/23/07 TIME 9:52 am FEE $125.00
ABSTRACTED Book - K10 Page - 132

INDEX
FILED IN: FILE OF PLATS

Debra Lee Ames COUNTY RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 16th DAY OF May A.D. 20 07
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

CHAIRPERSON

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY COUNCIL THIS 17th DAY OF May A.D. 20 07. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Kenneth W. Thomson MAYOR

Kathy L. Hicks ATTEST

BEAR RIVER HEALTH DEPT. APPROVAL

THE SUBDIVISION DESCRIBED HEREON HAS BEEN APPROVED BY THE BEAR RIVER HEALTH DEPARTMENT.
THIS 16 DAY OF May 20 07.

HEALTH DIRECTOR

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

5-15-07 DATE

ENGINEER

L.L.C. ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Rich

ON THIS 14th DAY OF May, 2007

Joe McGrad and Norman Heath PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN THE STATE OF UTAH, WHO BEING DULY SWORN, DID SAY THAT HE IS THE MANAGER OF THE BL-15 LLC and Shundai Holdings I, LLC, AND THAT HE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-11-07
RESIDING IN: Laketown

Notary Public DIXIE L. NELSON P.O. Box 97, 321 N. Main Street Laketown, UT 84038 My Commission Expires November 11, 2007 State of Utah

JSH SURVEYING & DRAFTING INC.
P.O. BOX 300 o WELLSVILLE, UTAH 84339
(435) 245-9090 * TOLL FREE 1-888-420-0268
JOB #: 07-027